

Daniel's Seventy Weeks (Daniel 9:24-27 in 5 translations)

<i>Daniel 9 (NKJV)</i>	<i>Septuagint</i>	<i>NASB</i>	<i>ESV</i>	<i>NIV</i>
24— “Seventy weeks are determined. For your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy.	Seventy periods of seven were rendered concise upon your people, and upon the holy city, to finish off sin, and to set a seal upon sins, and to wipe out the lawless deeds, and to atone for iniquities, and to bring eternal righteousness, and to set a seal upon vision and prophecy, and to anoint the holy of holies.	“Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.	“Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.	“Seventy ‘sevens’ are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place.
25— Know therefore and understand. <i>That</i> from the going forth of the command, to restore and build Jerusalem, until Messiah the Prince, there shall be seven weeks and sixty-two weeks. The street shall be built again, and the wall, Even in troublesome times.	And you shall know and perceive, from the delivery of the word to respond and to build Jerusalem until [an] anointed one leading, seven periods of seven and sixty-two periods of seven. Again the square and wall shall be built in straits of the times.	So you are to know and discern <i>that</i> from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.	Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time.	Know and understand this: From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble.
26— And after the sixty-two weeks, Messiah shall be cut off, but not for Himself, and the people of the prince who is to come, shall destroy the city and the sanctuary. The end of it <i>shall be</i> with a flood, and till the end of the war desolations are determined.	And after the sixty-two periods of seven [an] anointing shall be utterly destroyed, and judgment is no longer in it. And the city and the holy place he shall corrupt with the one taking the lead, the one coming, and they shall be cut off as in a flood, and he shall order in extinctions until the end of war being terminated.	Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end <i>will come</i> with a flood; even to the end there will be war; desolations are determined.	And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.	After the sixty-two ‘sevens,’ the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.
27— Then he shall confirm a covenant with many for one week; but in the middle of the week, he shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate.”	And he shall strengthen a covenant with many one period of sevens; and in the half of the period of seven sacrifice and libation shall be lifted away, and upon the temple will be an abomination of the desolations, and until the completion of time, completion shall be given unto the desolation.	And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”	And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”	He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.