# Introduction to Colossians

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## I. The City Colossae

- -Located in the Roman province of Asia, which is now Turkey, about 120 miles east of Ephesus
- -Three cities in the Lycus River Valley, Colossae, Laodicea and Hierapolis, all had churches (4:13)
- —Significant city in 5<sup>th</sup> century BC, but no longer a significant city in Paul's day.
- -Colossae is not in existence today, and has not been excavated by archaeologists.

# II. The Church

- -Planted during the Ephesian mission-A.D. 52-55 (Acts 19:10)
- —Paul had not been to the city (1:4; 2:1)
- -Evangelized by Epaphras (1:7) a Colossian (4:12), now a fellow prisoner with Paul (Phile.23)
- —Primarily composed of Gentile converts (2:13)
- —Seemed to hold meetings in homes (4:15; Philem.2)
- -A young church at time of writing, showing positive signs of spiritual health (1:3-8; 2:5)
- —Seems to have been vulnerable to some specific false teaching (2:4, 8-23; see below)

# III. The Letter

- —Theme: The preeminence of Christ (1:18)
- —Authorship: 1:1, 23; 4:18bh
- -Carried by: Tychichus and Onesimus (cf. Eph.6:21) (Tychichus to confirm letter to Philemon?)
- —One of the "Prison Epistles" (4:10, 18—but which imprisonment? (2 Cor. 11:23)
  - A. Rome? A.D. 60-62 (Acts 28:30-31)
  - B. Caesarea? A.D. 58-59 (Acts 24:27)
  - C. Ephesus? A.D. 52-55 (comp.2 Cor.1:8; 1 Cr.15:32; Rom.16:3-4)
    - Where did Philemon encounter Paul?
    - Between which points did Epaphras and Tychicus make so many trips?
    - Aristarchus' imprisonment? (4:10; Acts 19:29; 20:4; 27:2)
    - Paul hoped to soon visit Colossae (Philem.22)

—Affinities with Ephesians and Philemon:

- Estimates of shared material with Ephesians range from 54 to 78 verses.
- Ephesians emphasizes the Church as body of Christ; Colossians emphasizes Christ as the Head to the church, and of all creation
- Timothy, Aristarchus, Archippus, Mark, Epaphras, Luke, Onesimus, Demas also in Philemon

-Occasion: Epaphras brought news to Paul of heresy (4:12-13)

## IV. The "Colossian Heresy"

-Once thought to be Gnosticism, but a greater familiarity with that heresy has led most to abandon this

- -F.F. Bruce suggests Jewish mysticism like that of merkabah
- -N.T. Wright thinks it is merely Judaism being advicated as a counter to Christianity
- ---Most think the "Colossian Heresy" is a syncretistic mix of Jewish legalism, Greek philosophy, and mystery religions (asceticism, worship of angels)

# **Basic Outline of Colossians**

#### I. Theological (chapters one and two)

#### A. Preliminary Matters

- 1. Greetings, Thanksgiving and Affimation (1:1-8)
- 2. Paul's Prayer for the church (1:9-12)
- 3. Who Christ is to us (1:13-14)
- 4. Who Christ is more broadly (1:15-20)
- 5. Christians have been reconciled and must persevere (1:21-23)
- 6. How Paul relates to this church (1:24–2:5)

### B. The Concerns at Hand

- 1. Stick with Jesus and the original plan (2:6-7)
- 2. Beware of those who want to distract from Christ Himself (2:8-19)
- 3. You have died to your former dependency on empty religious practices (2:20-23)
- 4. Keep your sights on Christ, heavenly realities and ultimate destiny (3:1-4)

#### II. Practical

- A. Abandoning the Old Man's ways, embracing the New Man's ways (3:5-17)
  - 1. Put to death the deeds of the Old Man, whom you have "put off" (vv.5-9)
  - 2. Put on the behaviors of the New Man, whom you have "put-on" (vv.10-17)
- B. Household holiness (3:18-4:1)
  - 1. Wives and husbands (vv.18-19)
  - 2. Children and fathers (vv.20-21)
  - 3. Servants and masters (3:22-4:1)
- C. *Miscellaneous final exhortations* (4:2-6)
- D. Introductions and greetings (4:7-15)
- E. Closing requests (4:16-18)

*Pleroma* 1:19; 2:9 "Fullness" (John 1:16) Stoicheia 2:8, 20 (Gal.4:3, 9; Heb.5:12) "ABCs" or "elemental spirits"? Principalities and powers 1:16; 2:10, 15; Titus 3:1; Eph.3:10; 6:12 Translated into the kingdom (1:13) Deity of Christ (1:15-17; 2:9) Gospel has been preach to every creature (1:6, 23)"If you continue" (1:23) Filling up the easure of the suffering of Christ (1:24) Christ in you, the hope of glory (1:27) Every man perfect in Christ (1:28) Faith prior to regeneration (2:12-13) Shadows versus substance (2:16-17) Old man Vs. New Man (3:5-17) Love the bond of perfection (3:14)Peace of God ruling in the heart (3:15) The Word of Christ dwelling in you richly (3:16) All in the name of Jesus (3:17) Husbands and wives (3:18-19) Kids and fathers (3:20-21) Slavery (3:22-4:1) Do every thing heartily as to the Lord (3:23) Vigilant in prayer (4:2) Walk in wisdom toward unbelievers (4:5) Redeem the time (4:5)Speech with grace, seasoned with salt (4:6) Onesimus (4:9) Mark, cousin of Barnabas (4:10) Workers for the kingdom of God (4:11) Luke the Gentile, and the physician (4:11, 14) Demas (4:14)

Nymphas' house church (4:15)

The epistle from Laodicea (4:16)

Charge to Archippus (4:17)